AGENDA [first draft]:
Roll Call - Moment of Silence –Pledge of Allegiance
Minutes for Council Approval: 7-16-19; 7-30-19;

Public Participation

1. Public Hearings:
   122/19  34 Haverhill Street-Zoning Amendment-(Map 88 lot 15, Lot 114 and Lot 98)-James J. Curran,
   239/19  National Grid-Petition to Install Underground Conduit-188 Bruce St.-Dave Johnson, Distribution Design- Pub Hrg.
   240/19  National Grid-Request to Install Underground Conduit-Merrimack St.-Dave Johnson, Engineering Dept.- Pub Hrg.
   255/19  National Grid and Verizon- Request to locate poles, wires and fixtures-Parker and Merrimack Street- Dave Johnson,
   Engineering Department-Pub. Hrg.
   266/19  Loan Order for Street Light Bonds-[2,000,000]-Dan Rivera, Mayor- B&Fin. Cmt.-Pub. Hrg.

2. Communication from Mayor, City Officials and City Attorney- None

3. Appropriations-Orders-Resolutions
   Resolutions:
   300/19  Resolution-In Recognition of Lawrence Legion Baseball Team-2019 State Champions-Counc. Abdoo

   Appropriations and Appropriation Orders and Requests [New Filings only]:
   Appropriations – Budget and Finance Committee Reports [Committee Reports only]:
   287/19  Appr. Transfer-From: [01-328010] Stabilization Reserve-Litigation-[190,000.00]- To: [010413-5305] City Attorney-Litigation-Legal Services-From: [01-328009] Stabilization Reserve-Undesignated-[300,000.00]-To: [010413-5305] City Attorney-Litigation-Legal Service-Mayor Dan Rivera-Budg. & Fin. Cmt.

4. Committee Reports:
   Ordinance Committee Reports:
   63/19  Small Cell Guidance and Regulation-Counc.Vice Pres. Jeovanny Rodriguez-Pub. Hrg to be Ordered
   224/19  Amend zoning Sec. 29-19 C5-permitted uses “shopping centers” and “car washes”-Ord. Cmt. [ref. to Planning][T][09-03-19]
   293/19  National Grid-Easement at 90 Lowell St-Police Station Power Supply-Counc. Pres. Vasquez-Pub. Hrg. to be Ordered

   Budget and Finance Committee Reports [non-appropriation items]:
   Housing Committee Reports: None
   Personnel Committee Reports:
   Public Safety Committee Reports: None
   Committee of the Whole Reports: None
   259/19  Health and Human Services Dept. Re-Organization-Frank Bonet, Personnel Director-Report of Cmt of Whole-
   Pub. Hrg to be Ordered

5. Withdrawals: none

6. Old Business-
   199/19  Surplus Property-74 Holly Street (Tax Map 192 lot 25)-Laiza Lizardo St. Onge, Asset Officer-Hous. Cmt [to be referred]
7. Tabled Matters [ud: 09-13-19]

39/10 Charter Review [Public Hearings as needed]
133/14 Military/Veteran Recognition–Counc. Laplante
311/14 Guilmette & Lawrence High Schools Litigation [Executive Session Anticipated]–Atty. Raquel D. Ruano, Ass’t. City Atty.
162/17 Water and Sewer Department –Woodard & Curran update to City Council re: Lead and Copper tests per Mass DEP Regulation Daniel J. Lahiff, Acting Commissioner
221/17 Stop Sign–Intersection of Andover and Foster Streets–Counc. Vice Pres. Laplante–Public Hrg Pending–Traffic Study Ordered
392/17 Speed Limit–South Broadway [30 MPH]–Counc. Abdoo [T][2-6-18]
11/18 Creation of City Council Standing Subcommittee on Education – Counc. De La Cruz – Ord. Cmt
110/18 Haverhill St–One way btwn Prospect and Haverhill Sts–Counc. Levy–Public Hearing Open [8-21-18]
168/18 Americans with Disabilities Act: Pol Accessibility Citations DOJ– [Executive Session Anticipated][T][08-21-18]
189/18 A&M Auto Body, Inc. – 341 South Broadway –Zoning Amendment [Executive Session Anticipated][T][01-29-19]
208/18 Handicapped Parking – 69 Greenwood Street – Counc. DePeña – Ord. Cmt & Public Hearing to be Ordered
214/18 Board of Health Ordinance Amendment–Counc. Payano–Public Hearing Closed [8-21-18]
292/18 Resolution - Boys “Thunder” Beyond Soccer Program - Councs. Abdoo and Laplante [T][08-21-18]
326/18 Lawrence Opioid Litigation – Counc. Payano  and Council Vice Pres. Rodriguez [T][12-4-18]
328/18 Lawrence Emergency Response- Counc. Payano [T][12-4-18]
336/18 State Election Update-Poll Locations and Impact of Recent Disaster-Early Voting-Other matters- William J. Maloney, City Clerk [03-05-19][T]
109/19 MA State Delegation Addresses to the Lawrence City Council [T][4-2-19]
142/19 Columbia Gas Update-Mark Kempic, Columbia Gas President/COO-Counc. Pres. Vasquez [T][05-07-19]
150/19 Gas Recovery-Small Business Marketing Campaign- Planning & Development Ofc-June Black, Business & Economic Development Director [T][05-07-19]
170/19 Resolutions- Recognition of Lawrence Academic Achievers-Counc. Laplante-[T][06-04-19]
192/19 Proposed Five-Year Financial Forecast-Sean Cronin, Fiscal Overseer and Mayor Dan Rivera [T][06-04-19]
162/19 Allowing Commercial Vehicles to park on Union St.[East Side]-Counc. Laplante-Ord. Cmt. [T][09-03-19]
218/19 National Grid and Verizon-Request to locate poles, wires and fixtures-John St. and Midland St. [T][09-03-19]
224/19 Amend zoning Sec. 29-19 C5-permitted uses “shopping centers” and “car washes”-Ord. Cmt. [ref. to Planning][T][09-03-19]
243/19 Request to display and sell produce-127 South Union St-Tropical Mini Market Corp.-Ysidro Polo-Ord. Cmt. [T][09-03-19]
263/19 Resolution-Aydem Ventura-Counc. Laplante-Ord. Cmt.[T][09-03-19]
296/19 Museum Square Litigation-Dan Rivera, Mayor [T][09-03-19]
8. New Business:
297/19 Appointment-Lawrence Redevelopment Authority-Alvaro B. Perez-Dan Rivera, Mayor
298/19 Authorization to Expend Teen Corner Grant-Jessica V. Vilas Novas, Director
299/19 No Parking in Front of Schools (2-3 hours)- Master Hans Kim
301/19 Disclosure by Municipal Employee-Jose Balbi
302/19 Disclosure by Municipal Employee-Trevor Hale
303/19 Appointment-Greater Lawrence Sanitary District Board of Commissioners-Milagros Puell-Dan Rivera, Mayor
304/19 Water Commissioner Ordinance Update [Sec. 2.64.240]-Dan Rivera, Mayor
305/19 Spruce and Center Street-Four Way Stop Sign-Dan Rivera, Mayor
306/19 282 Merrimack St., LLC-Expansion of 282 Merrimack Street-Tax Increment Financing-Esther Encarnacion-
         Planning Dep’t Project Mgr.
307/19 250 Merrimack St., LLC-Parking Garage Construction-Tax Increment Financing-Esther Encarnacion-
         Planning Dep’t Project Mgr.
308/19 Merrimack Street-4 Temporary Resident Parking Spaces (To expire upon completion of the Riverwalk Parking Garage)-
         Counc. Laplante