AGENDA [first draft]:
Roll Call - Moment of Silence –Pledge of Allegiance
Minutes for Council Approval: None

Public Participation

1. Public Hearings:

2. Communication from Mayor, City Officials and City Attorney- None

3. Appropriations-Orders-Resolutions
Resolutions: None
Appropriations and Appropriation Orders and Requests [New Filings only]: None
Appropriations – Budget and Finance Committee Reports [Committee Reports only]: None

4. Committee Reports:
Ordinance Committee Reports: None
Budget and Finance Committee Reports [non-appropriation items]:
298/19 Authorization to Expend Teen Corner Grant-Jessica V. Vilas Novas, Director –Budg. & Fin. Cmt.
Housing Committee Reports:
80/19 Surplus Declaration-8-10 Archer Street (Tax Map 191, lot 2)-Laiza Lizardo St. Onge-Hous. Cmt.
290/19 Surplus Declaration-105-109 Springfield Street (Map 82 lot 30)-Laiza Lizardo St. Onge-Hous. Cmt.
Personnel Committee Reports:
297/19 Appointment-Lawrence Redevelopment Authority-Alvaro B. Perez-Dan Rivera, Mayor-Pers. Cmt.
303/19 Appointment-Greater Lawrence Sanitary District Board of Commissioners-Milagros Puello-Dan Rivera, Mayor-Pers. Cmt
Public Safety Committee Reports: None
Committee of the Whole Reports: None

5. Withdrawals:
291/19 Surplus Declaration-22 Hancock Street (Map 185 lot 9)-Laiza Lizardo St. Onge-Hous. Cmt.

6. Old Business:
264/19 Loan Order for FY20-FY24 Capital Improvement Plan [9,702,901]-Dan Rivera, Mayor-B&Fin. Cmt.-Pub. Hrg [closed][Motion to Apprv Pending][Charter Objection-Counc. VP Rodriguez]
7. Tabled Matters [ud: 09-27-19]

39/10 Charter Review [Public Hearings as needed]


133/14 Military/Veteran Recognition-Counc. Laplante


311/14 Guilmette & Lawrence High Schools Litigation [Executive Session Anticipated]–Atty. Raquel D. Ruano, Ass’t. City Atty.


162/17 Water and Sewer Department –Woodard & Curran update to City Council re: Lead and Copper tests per Mass DEP Regulation Daniel J. Lahiff, Acting Commissioner

221/17 Stop Sign–Intersection of Andover and Foster Streets–Counc. Vice Pres. Laplante–Public Hrg Pending–Traffic Study Ordered


392/17 Speed Limit–South Broadway [30 MPH]–Counc. Abdoo [T][2-6-18]

11/18 Creation of City Council Standing Subcommittee on Education – Counc. De La Cruz – Ord. Cmt


110/18 Haverhill St–One way btwn Prospect and Haverhill Sts–Counc. Levy–Public Hearing Open [8-21-18]


168/18 Americans with Disabilities Act: Pol Accessibility Citations DOJ– [Executive Session Anticipated][T][08-21-18]

189/18 A&M Auto Body, Inc. – 341 South Broadway –Zoning Amendment [Executive Session Anticipated][T][01-29-19]

208/18 Handicapped Parking – 69 Greenwood Street – Counc. DePeña – Ord. Cmt. & Public Hearing to be Ordered

214/18 Board of Health Ordinance Amendment–Counc. Payano–Public Hearing Closed [8-21-18]

280/18 Stop Sign – 4-way – Alder and Hampshire Streets – Counc. Payano – Public Hearing


292/18 Resolution - Boys “Thunder” Beyond Soccer Program - Couns. Abdoo and Laplante [T][08-21-18]

321/18 Order Pursuant to G.L. c. 56, sec. 60 issued by William F. Galvin, Secretary of the Commonwealth – Council Vice Pres. Rodriguez [T][09-18-18]

326/18 Lawrence Opioid Litigation – Counc. Payano  and Council Vice Pres. Rodriguez [T][12-4-18]

328/18 Lawrence Emergency Response- Counc. Payano[T][09-18-18]

336/18 State Election Update-Poll Locations and Impact of Recent Disaster-Early Voting-Other matters-

William J. Maloney, City Clerk [03-05-19][T]


384/18 Resident Prkng 46-48 Kent Street–B. Roberge-PH-Op-Clsd-M to Aprv Pending [T][04-02-19]


109/19 MA State Delegation Addresses to the Lawrence City Council [T][4-2-19]

142/19 Columbia Gas Update-Mark Kempic, Columbia Gas President/COO-Counc. Pres. Vasquez [T][05-07-19]

150/19 Gas Recovery-Small Business Marketing Campaign- Planning & Development Ofc-June Black, Business & Economic Development Director [T][05-07-19]

170/19 Resolutions- Recognition of Lawrence Academic Achievers-Counc. Laplante-[T][06-04-19]

192/19 Proposed Five-Year Financial Forecast-Sean Cronin, Fiscal Overseer and Mayor Dan Rivera [T][06-04-19]

162/19 Allowing Commercial Vehicles to park on Union St.[East Side]-Counc. Laplante-Ord. Cmt. [T][09-03-19]

218/19 National Grid and Verizon-Request to locate poles, wires and fixtures-John St. and Midland St. [T][09-03-19]

224/19 Amend zoning Sec. 29-19 C5-permitted uses “shopping centers” and “car washes”-Ord. Cmt. [ref. to Planning][T][09-03-19]

243/19 Request to display and sell produce-127 South Union St-Tropical Mini Market Corp.-Ysidro Polo-Ord. Cmt. [T][09-03-19]

263/19 Resolution-Aydan Ventura-Counc. Laplante-Ord. Cmt.[T][09-03-19]
8. New Business:

309/19  Lawtown Carnaval-10/05/19-Island Street (up to Art Center)-Nathalie Lora
310/19  Handicap Parking-20 Swan Street-Rosa Ines Gomez
311/19  Pawnbroker License Application-Brother’s Jewelry-Francisco Marcelino
312/19  Old Gold License Application-Brother’s Jewelry-Francisco Marcelino
313/19  Third Assistant City Attorney-Recommendation- Gina LaGreca
314/19  Winter Parking Ordinance-Ferguson Street-request to add-Counc. Laplante
315/19  Sunset Avenue-Parking On One Side of Street-Counc. DePena
316/19  Stop Sign-Whitman and Tenney St.-Counc. Pres. Vasquez
317/19  Christmas Tree Lighting-11/30/2019, 12/31/2019 and 01/12/2020-Campagnone Common-Jose A. Davila
318/19  Application of New Cingular Wireless to Install Small Cell Facility (d/b/a  AT&T)-Pole #5998 – 589 Haverhill Street,
        - Edward Pare, Esq.
319/19  Application of New Cingular Wireless to Install Small Cell Facility (d/b/a  AT&T)-Pole #1037-1 - Near 273 Water Street,
        - Edward Pare, Esq.
320/19  Application of New Cingular Wireless to Install Small Cell Facility (d/b/a  AT&T)-Pole #786-3 - On Diamond Street,
        - Edward Pare, Esq.
321/19  Application of New Cingular Wireless to Install Small Cell Facility (d/b/a  AT&T)-Pole #989 - Near 17 Boyd Street,
        - Edward Pare, Esq.
322/19  Application of New Cingular Wireless to Install Small Cell Facility (d/b/a  AT&T)-Pole #167-1 - Near 232 Carleton Street,
        - Edward Pare, Esq.
323/19  Application of New Cingular Wireless to Install Small Cell Facility (d/b/a  AT&T)-Pole #306-Near Lawrence & Lexington Sts.
        - Edward Pare, Esq.
324/19  Application of New Cingular Wireless to Install Small Cell Facility (d/b/a  AT&T)-Pole #3302 -Near 2 Newbury Street,
        - Edward Pare, Esq.
325/19  Application of New Cingular Wireless to Install Small Cell Facility (d/b/a  AT&T)-Pole #4821 -Near 414 Howard Street,
        - Edward Pare, Esq.
326/19  Handicap Parking-72 Bowdoin Street-Wilmarie Roman