



**City of Lawrence**  
**Lawrence Municipal Airport Commission**  
**492 Sutton Street**  
**North Andover, MA 01845**

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CHAIRPERSON

ERNEST R. COUTERMARSH  
VICE CHAIR

DOUGLAS N. HOWE JR.  
RECORDING SECRETARY

WILLIAM P. COLLINS

DANIA AMADOR-MARTIS

DANIEL M. FOLEY

DIONISIO CRUZ

**MEETING NOTICE**

**Date & Time:** Thursday, January 15, 2026 - 6:30PM

**Location:** Lawrence Municipal Airport  
492 Sutton Street  
No. Andover, MA 01845

**AGENDA**

**A. CALL TO ORDER**

1. Roll Call
2. Approve minutes October 16, 2025 & November 20, 2025 meetings \*
3. Reports:
  - a. Finance Committee
  - b. Lease Committee
  - c. Airport Security Procedures

**B. OLD BUSINESS**

**C. TABLED MATTERS**

**D. NEW BUSINESS \***

1. Request to Purchase Hangar in the West Side Hangar Association; GLTS Vocational School Aviation Program; Superintendent John Lavoie\*
2. New Maintenance Employee Introduction.
3. Banner Tow Annual Permit Request - AVPro Worldwide - Mr. Martin Allen\*
4. North Ramp Hangar Proposal, Request for Lease; Mr. M. DaCosta\*
5. Review Airport Policy; Rules and Regulations\*
6. Review Airport Policy; Security Procedures\*
7. Airport Manager's Contract\*\*
8. Voting of Lawrence Airport Commission Officers; Airport Chair, Vice Chair and Recording Secretary.\*

**E. AIRPORT MANAGER'S REPORT**  
**135 North Ramp Road NACC OOC\***

**F. PUBLIC COMMENTS**

**G. CHAIR/COMMISSION COMMENTS**

1. Correspondence
2. Confirm meeting dates, times

**H. ADJOURNMENT**

\* Action Items

\*\* Executive Session Expected