



**REGULAR  
MEETING OF THE COMMISSION  
March 26, 2025 at 3:00 PM  
Agenda**

**Meeting to be conducted via internet or phone access. Open for public listening only.**

**No public participation is included in this Agenda.**

**Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign in information.**

**Cheri R. Cousens, P.E.**  
*Executive Director*

**ANDOVER**  
Carlos Jaquez

**LAWRENCE**  
Thomas Connors  
*Chairman*  
Joseph R. Quartarone  
*Treasurer*  
Jorge Jaime  
William C. Hale III  
*Secretary*

**METHUEN**  
Raymond DiFiore  
*Vice chair*  
Patrick L. Bower

**NORTH ANDOVER**  
Tim Willett

**SALEM, NH**  
Cathy Ann Stacey

- |   | <u>Attachment</u> | <u>Required<br/>Votes</u> |
|---|-------------------|---------------------------|
| 1. Roll Call  |                   |                           |
| 2. Payment of Invoices  |                   | M                         |
| 3. Approval of February 26, 2025 Regular Board Meeting Minutes  |                   | M                         |
| 4. A) Presentation of FY 2024 Audit Memorandum  | A-1               |                           |
| B) Presentation of Draft Statements by CBIZ   | A-2               |                           |
| C) Discussion and Vote to Accept FY 2024 Audit and Community Credits (Three Options for Consideration)                      | A-3               | M                         |
| 5. Capital Projects Update  |                   |                           |
| 6. Executive Director's Report  |                   |                           |
| 7. Board Business   |                   |                           |
| 8. Executive Session - G.L. c. 30A, § 21(a) (3) ("Purpose 3"): Discussion of Collective Bargaining with Teamsters Local 170 |                   |                           |
| 9. Adjournment  |                   |                           |

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**OTHER ATTACHMENTS:**

- Notice of the April 16, 2024 Hearing to Consider the Annual COLA Increase (no action needed by Board)
- March 2025 Operations Report
- Kleinfelder Engineers invoices dated February 19<sup>th</sup> and 26<sup>th</sup>, 2025, for engineering services related to the Administration Building Roof Project in January & February 2025 (final invoices)
- AECOM invoice dated February 26, 2025 for design work related to the MCC Replacement Project in February 2025

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**NOTES:** M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rd</sup>s or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)



LEADERS IN WASTEWATER  
MANAGEMENT

## NOTICE

**Cheri R. Cousens, P.E.**  
*Executive Director*

### GREATER LAWRENCE SANITARY DISTRICT

**ANDOVER**  
Carlos Jaquez

### REGULAR MEETING Wednesday, March 26, 2025

**LAWRENCE**  
Thomas Connors  
*Chairman*  
Joseph R. Quartarone  
*Treasurer*  
Jorge Jaime  
William C. Hale III  
*Secretary*

A Regular Meeting of the Greater Lawrence Sanitary District will be held on Wednesday, March 26, 2025 at 3:00 PM via conference/video call.

**METHUEN**  
Raymond DiFiore  
*Vice chair*  
Patrick L. Bower

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