



LEADERS IN WASTEWATER  
MANAGEMENT

## NOTICE

**Cheri R. Cousens, P.E.**  
*Executive Director*

### GREATER LAWRENCE SANITARY DISTRICT

**ANDOVER**  
Carlos Jaquez

### REGULAR MEETING Wednesday, August 27, 2025

**LAWRENCE**  
Thomas Connors  
*Chairman*  
Joseph R. Quartarone  
*Treasurer*  
Jorge Jaime  
William C. Hale III  
*Secretary*

A Regular Meeting of the Greater Lawrence Sanitary District will be held on Wednesday, August 27, 2025 at 3:00 PM via a conference/video call.

Open for public listening only.

No public participation is included in this agenda.

**METHUEN**  
Raymond DiFiore  
*Vice chair*  
Patrick L. Bower

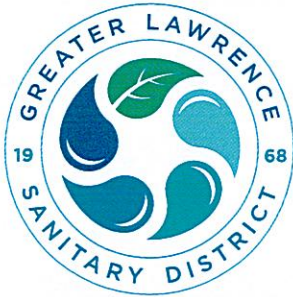
Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign-in information.

**NORTH ANDOVER**  
Tim Willett

**SALEM, NH**  
Cathy Ann Stacey

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North Andover, MA  
01845-1649  
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LEADERS IN WASTEWATER  
MANAGEMENT

**REGULAR  
MEETING OF THE COMMISSION  
August 27, 2025, at 3:00 PM  
Agenda**

**Meeting to be conducted via internet or phone access. Open for public listening only.**

**No public participation is included in this Agenda.**

**Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign in information.**

**Cheri R. Cousens, P.E.**

*Executive Director*

**ANDOVER**

Carlos Jaquez

**LAWRENCE**

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Tim Willett

**SALEM, NH**

Cathy Ann Stacey

- |  | <u>Attachment</u> | <u>Required<br/>Votes</u> |
|--|-------------------|---------------------------|
| 1. Roll Call   |                   |                           |
| 2. Payment of Invoices   |                   | M                         |
| 3. Approval of June 25, 2025 Regular Board Meeting Minutes   |                   | M                         |
| 4. Awarding of Bid for Long-Term Borrowing for Motor Control Center (MCC) Project  | A                 |                           |
| a) Vote of the District Commission   | A-1               | SM                        |
| 5. Discussion and Vote on Task Orders 3 & 4 with AECOM for MCC Project   | B                 | SM                        |
| 6. Discussion and Vote on RFQ for Community Assessment Study   | C                 | M                         |
| 7. Capital Projects Update   |                   |                           |
| 8. Executive Director's Report   |                   |                           |
| 9. Board Business  |                   |                           |
| 10. Executive Session – G.L. c. 30A, § 21(a)(3) ("Purpose 3"): Discussion of Collective Bargaining with Teamsters Local 25 and Local 170 |                   |                           |
| 11. Adjournment  |                   |                           |

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**OTHER ATTACHMENTS:**

August 2025 Operations Report

AECOM invoice dated July 4, 2025, for design work related to the MCC Replacement Project in June 2025

Notice to Connecticut Fertilizer and Soil Amendment Registrants effective July 1, 2025

**NOTES:** The following assumes eight voting commissioners are present. M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rd</sup>s or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)