

## NOTICE

**Cheri R. Cousens, P.E.**  
*Executive Director*

### GREATER LAWRENCE SANITARY DISTRICT

**ANDOVER**  
Carlos Jaquez

### REGULAR MEETING Wednesday, August 27, 2025

**LAWRENCE**  
Thomas Connors  
*Chairman*  
Joseph R. Quararone  
*Treasurer*  
Jorge Jaime  
William C. Hale III  
*Secretary*

A Regular Meeting of the Greater Lawrence Sanitary District will be held on Wednesday, August 27, 2025 at 3:00 PM via a conference/video call.

Open for public listening only.  
No public participation is included in this agenda.

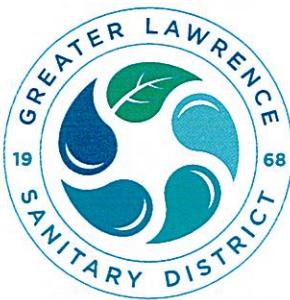
Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign-in information.

**NORTH ANDOVER**  
Tim Willett

**SALEM, NH**  
Cathy Ann Stacey

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**REGULAR  
MEETING OF THE COMMISSION  
August 27, 2025, at 3:00 PM  
Agenda**

LEADERS IN WASTEWATER  
MANAGEMENT

Meeting to be conducted via internet or phone access. Open for public listening only.

No public participation is included in this Agenda.

Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign in information.

**Cheri R. Cousens, P.E.**

*Executive Director*

Required  
Attachment   Votes

**ANDOVER**

Carlos Jaquez

1. Roll Call

M

2. Payment of Invoices

M

**LAWRENCE**

Thomas Connors

*Chairman*

Joseph R. Quartarone

*Treasurer*

Jorge Jaime

William C. Hale III

*Secretary*

3. Approval of June 25, 2025 Regular Board Meeting Minutes

M

4. Awarding of Bid for Long-Term Borrowing for Motor Control  
Center (MCC) Project

A

a) Vote of the District Commission

A-1

SM

5. Discussion and Vote on Task Orders 3 & 4 with AECOM  
for MCC Project

B

SM

6. Discussion and Vote on RFQ for Community Assessment Study

C

M

7. Capital Projects Update

**METHUEN**

Raymond DiFiore

*Vice chair*

Patrick L. Bower

**NORTH ANDOVER**

Tim Willett

8. Executive Director's Report

**SALEM, NH**

Cathy Ann Stacey

9. Board Business

10. Executive Session – G.L. c. 30A, § 21(a)(3) (“Purpose 3”): Discussion of Collective  
Bargaining with Teamsters Local 25 and Local 170

11. Adjournment

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**OTHER ATTACHMENTS:**

August 2025 Operations Report

AECOM invoice dated July 4, 2025, for design work related to the MCC Replacement Project in June 2025

Notice to Connecticut Fertilizer and Soil Amendment Registrants effective July 1, 2025

**NOTES:** The following assumes eight voting commissioners are present. M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rd</sup>s or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)