

2019

CONSERVATION COMMISSION SCHEDULE

SUBJECT TO CHANGE

| CONSERVATION CUT OFF | CONSERVATION HEARING/MEETING |
|-------------------------|---------------------------------|
| Tues., Dec. 26 | Tues., Jan. 15 |
| Tues., Jan. 29 | Tues., Feb. 19 |
| Tues., Feb. 26 | Tues., Mar. 19 |
| Tues., Mar. 26 | Tues., Apr. 16 |
| Tues., Apr. 30 | Tues., May 21 |
| Tues., May 28 | Tues., Jun. 18 |
| Tues., Jun. 25 | Tues., Jul. 16 |
| Tues., Jul. 30 | Tues., Aug. 20 |
| Tues., Aug. 27 | Tues., Sep. 17 |
| Tues., Sep. 24 | Tues., Oct. 15 |
| Tues., Oct. 29 | Tues., Nov. 19 |
| Tues., Nov. 26 | Tues., Dec. 17 |
| Wed., Dec. 31 | Tues., Jan. 21 |

Meetings are usually the 3rd Tuesday at 7:00 p.m. at The Planning Dept., 225 Essex St., 3rd floor, Lawrence, MA.

Cut-off date is 21 days before the meeting.

Dates are subject to change.

If no applications are received, no meeting or hearing will be held.