

**2019**  
**CONSERVATION COMMISSION SCHEDULE**

*SUBJECT TO CHANGE*

<b>CONSERVATION CUT OFF</b>	<b>CONSERVATION HEARING/MEETING</b>
Tues., Dec. 26	<b>Tues., Jan. 15</b>
Tues., Jan. 29	<b>Tues., Feb. 19</b>
Tues., Feb. 26	<b>Tues., Mar. 19</b>
Tues., Mar. 26	<b>Tues., Apr. 16</b>
Tues., Apr. 30	<b>Tues., May 21</b>
Tues., May 28	<b>Tues., Jun. 18</b>
Tues., Jun. 25	<b>Tues., Jul. 16</b>
Tues., Jul. 30	<b>Tues., Aug. 20</b>
Tues., Aug. 27	<b>Tues., Sep. 17</b>
Tues., Sep. 24	<b>Tues., Oct. 15</b>
Tues., Oct. 29	<b>Tues., Nov. 19</b>
Tues., Nov. 26	<b>Tues., Dec. 17</b>
Wed., Dec. 31	<b>Tues., Jan. 21</b>

Meetings are usually the 3rd Tuesday at 7:00 p.m. at The Planning Dept., 225 Essex St., 3<sup>rd</sup> floor, Lawrence, MA.

Cut-off date is 21 days before the meeting.

**Dates are subject to change.**

If no applications are received, no meeting or hearing will be held.