

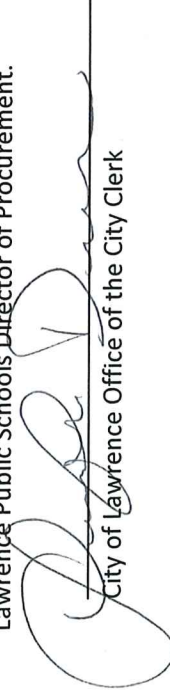
City of Lawrence - Lawrence Public Schools  
ARLINGTON ELEMENTARY FIRE ALARM REPLACEMENT  
GENERAL CONTRACTORS BIDS

THURSDAY, FEBRUARY 15, 2024 @ 12:00 PM

Vendors Submitting Bids for Filed General Contractor  
Fire Alarm Replacement @ Arlington Elementary School IFB (2024)

#	Bidder	Total Bid Amount	Acknowledged Addenda (if any)	5% Bid Deposit	DCAMM Update Statement	DCAMM Certificate of Eligibility	OSHA Compliance	Non Collusion Certificate	Tax Compliance Certificate	Clerk Certificate	Form W-9
1	Systems Electrical Services, Inc.	\$918,300.00	✓	✓	✓	✓	✓	✓	✓	✓	✓
2	Pine Ridge Technologies, Inc.	\$928,888.00	✓	✓	✓	✓	✓	✓	✓	✓	✓
3											
4											
5											
6											
7											
8											
9											

The undersigned declares under penalties of perjury that this is a complete and accurate list of all bids opened in the presence of the Lawrence Public Schools Director of Procurement.

  
City of Lawrence Office of the City Clerk

## SECTION 4

### REFERENCES

Bidders shall provide the City of Lawrence with at least three references for clients of similar scope and size to this IFB. *Bidder shall not list the City of Lawrence as a reference.*

1. Contact Brynn Jafry  
Company Name Brynn Jafry  
Address 102 Battery Lane, Jamestown, RI 02835  
Phone 978-602-4038  
Brief Description of project New Low Voltage Fire Alarm System @  
338 Tappan Street, Brookline, MA
2. Contact Craig Sorbello  
Company Name RJ Kelly Company  
Address 55 Cambridge Street, Burlington, MA 01803  
Phone 617-293-4897  
Brief Description of project New Fire Alarm Installation @ Ksaria  
6 Wentworth Drive, Hudson, NH
3. Contact Sara Lindquist  
Company Name Glanz Properties  
Address 1018 Beacon Street, Brookline, MA 02446  
Phone 617-277-8450  
Brief Description of project New Fire Alarm Installation @  
312-316 Stuart Street, Boston, MA

## SECTION 5

### FORM FOR GENERAL BID

To the Awarding Authority:

- A. The Undersigned proposes to furnish all labor and materials required for the *Fire Alarm System Replacement located at the Arlington Elementary School in Lawrence, MA*, in accordance with the accompanying plans and specifications for the contract price specified below, subject to additions and deductions according to the terms of the specifications.
- B. This bid includes addenda numbered 1, 2
- Years in Business 37 years
- C. Base Bid Price in words Nine hundred eighteen thousand three hundred dollars
- Total Base Bid \$ 918,300.00
- D. ALTERNATES: N/A
- E. CONTRACT: The undersigned agrees that, if he is selected as General Contractor, he will, within five (5) days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the Awarding Authority, execute a Contract in accordance with the terms of this Bid and furnish a Payment & Performance Bond, issued by a Surety Company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the sum of one hundred percent (100%) of the Contract value, the premiums for which are to be paid by the Contractor and are included in the Contract Price.
- F. LABOR: The undersigned hereby certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work; that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration, in accordance with M.G.L. c. 30, Section 39S, that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and that he will comply fully with all laws and regulations applicable to awards made subject to Section 44A of Chapter 149 of the Massachusetts General Laws.
- G. INSURANCE: The undersigned agrees to provide an Insurance Certificate specifying the City of Lawrence as "Named Insured."
- H. NON-COLLUSION CERTIFICATION: The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.
- I. DEBARMENT: The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the

commonwealth under the provisions of section twenty-nine F of chapter twenty-nine or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.


- J. TAXES: As required by M.G.L. Chapter 62c, Section 49A, Chapter 62C, the undersigned certifies that the bidder has complied with all laws of the Commonwealth relating to taxes.

Date: February 15, 24

Company Name: Systems Electrical Services, Inc.

Address: 5 Wesley Street, Chelsea, MA 02150

Telephone Number: 617-466-0920 Fax Number: 617-466-0923

Signature of Authorized Company Officer: 

Print Name and Title of Signatory: Nicholas A. D'Angelo, General Manager

Email Address: n.dangelo@systemselectricalservices.com



COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE FOR ADMINISTRATION & FINANCE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
One Ashburton Place  
Boston, MA 02108  
(617) 727-4050

MAURA T. HEALEY  
GOVERNOR

MATTHEW J. GORZKOWICZ  
SECRETARY

KIMBERLEY DRISCOLL  
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE  
COMMISSIONER

Prime  
Certificate of Contractor Eligibility  
CONTRACTOR IDENTIFICATION NUMBER: 2135

This Certificate Shall be Used for Submitting Prime Bids Only.

1. **CERTIFICATION PERIOD:** This Certificate is valid from March 28, 2023 to March 27, 2024\*
2. **CONTRACTOR'S NAME:** Systems Electrical Services, Inc.
3. **CONTRACTOR'S ADDRESS:** 5 Wesley Street  
Chelsea, MA 02150
4. **WORK CATEGORIES:** This Contractor is certified to file bids under Massachusetts General Laws Chapter 149, Chapter 149A and Chapter 25A in the following Categories of Work:

Electrical

5. **EVALUATIONS:**
- |                                    |    |
|------------------------------------|----|
| Number of Projects Evaluated:      | 8  |
| Average Project Evaluation Rating: | 98 |
| Number of Projects Below Passing:  | 0  |
6. **PROJECT LIMITS:**
- |                                      |             |
|--------------------------------------|-------------|
| Single Project Limit (SPL):          | \$1,214,000 |
| Aggregate Work Limit (AWL):          | \$8,457,000 |
| General Building Construction Limit: | N/A         |

7. **SUPPLIER DIVERSITY OFFICE CERTIFICATION:** N/A

Carol W. Gladstone, Commissioner

3/28/2023

Approval Date

**\* NOTICE TO CONTRACTORS:** *If this contractor becomes uncertified for any reason this Certificate will immediately become void. Complete Applications for Renewal of Contractor Eligibility are due no later than three months PRIOR to the Expiration Date of the Certification Period shown above.*

Reviewer's Initials: RB