

City of Lawrence - Lawrence Public Schools  
**PROVIDE & INSTALL BATHROOM PARTITIONS @ GUILMETTE**  
**THURSDAY, MARCH 28, 2024 @ 11:00 AM**

**Vendors Submitting Bids to Provide and Install  
 Bathroom Partitions @ Guilmette School IFB (2024) *Rebid***

| # | Bidder                          | Total Bid Amount    | Acknowledged Addenda (if any) | 5% Bid Deposit | DCAMM Update Statement | DCAMM Certificate of Eligibility | OSHA Compliance | Non Collusion Certificate | Tax Compliance Certificate | Clerk Certificate | Form W-9 |
|---|---------------------------------|---------------------|-------------------------------|----------------|------------------------|----------------------------------|-----------------|---------------------------|----------------------------|-------------------|----------|
| 1 | <i>Pagon</i>                    | <i>\$195,000.00</i> | <i>No</i>                     | <i>X</i>       | <i>X</i>               | <i>No</i>                        | <i>X</i>        | <i>X</i>                  | <i>X</i>                   | <i>X</i>          | <i>X</i> |
| 2 | <i>R. Mullen + Associates</i>   | <i>\$205,300.00</i> | <i>No</i>                     | <i>X</i>       | <i>X</i>               | <i>X</i>                         | <i>X</i>        | <i>X</i>                  | <i>X</i>                   | <i>X</i>          | <i>X</i> |
| 3 | <i>Fundamental Construction</i> | <i>\$168,500.00</i> | <i>No</i>                     | <i>X</i>       | <i>Blank</i>           | <i>No</i>                        | <i>X</i>        | <i>X</i>                  | <i>X</i>                   | <i>X</i>          | <i>X</i> |
| 4 |                                 |                     |                               |                |                        |                                  |                 |                           |                            |                   |          |
| 5 |                                 |                     |                               |                |                        |                                  |                 |                           |                            |                   |          |
| 6 |                                 |                     |                               |                |                        |                                  |                 |                           |                            |                   |          |
| 7 |                                 |                     |                               |                |                        |                                  |                 |                           |                            |                   |          |
| 8 |                                 |                     |                               |                |                        |                                  |                 |                           |                            |                   |          |
| 9 |                                 |                     |                               |                |                        |                                  |                 |                           |                            |                   |          |

The undersigned declares under penalties of perjury that this is a complete and accurate list of all bids opened in the presence of the Lawrence Public Schools Director of Procurement.

  
 City of Lawrence Office of the City Clerk