

City of Lawrence - Lawrence Public Schools  
ARLINGTON SCHOOL FIRE PUMP REPLACEMENT  
GENERAL CONTRACTOR BIDS  
THURSDAY, MAY 2, 2024 @ 11:00 AM

Vendors Submitting Bids for Filled General Contractors for  
Fire Pump Replacement @ Arlington School Complex IFB (2024)

| # | Bidder                | Total Bid Amount | General Bid Amount | Electrical Filed Sub-Bid (Div. 26) Contractor & Amount | Acknowledged Addenda (1-4) | 5% Bid Deposit | DCAMM Update Statement | DCAMM Certificate of Eligibility | OSHA Certificate | Non Collusion Certificate | Tax Compliance Certificate | Clerk Certificate |
|---|-----------------------|------------------|--------------------|--------------------------------------------------------|----------------------------|----------------|------------------------|----------------------------------|------------------|---------------------------|----------------------------|-------------------|
| 1 | Davis Wm Sprinkler    | \$ 364,409.00    | \$ 306,209.00      | Brothers E/kt<br>\$ 58,200.00                          | X                          | X              | X                      | X                                | X                | X                         | X                          | X                 |
| 2 | Boston Fire Sprinkler | \$ 262,900.00    | \$ 204,700.00      | Brothers E<br>\$ 58,200.00                             | X                          | X              | X                      | X                                | X                | X                         | X                          | X                 |
| 3 |                       |                  |                    |                                                        |                            |                |                        |                                  |                  |                           |                            |                   |
| 4 |                       |                  |                    |                                                        |                            |                |                        |                                  |                  |                           |                            |                   |
| 5 |                       |                  |                    |                                                        |                            |                |                        |                                  |                  |                           |                            |                   |
| 6 |                       |                  |                    |                                                        |                            |                |                        |                                  |                  |                           |                            |                   |
| 7 |                       |                  |                    |                                                        |                            |                |                        |                                  |                  |                           |                            |                   |
| 8 |                       |                  |                    |                                                        |                            |                |                        |                                  |                  |                           |                            |                   |

The undersigned declares under penalties of perjury that this is a complete and accurate list of all bids opened in the presence of the  
Lawrence Public Schools Director of Procurement.

  
City of Lawrence Office of the City Clerk